

Mission Statement

A Community Gathered in Christ,
Fed by God's Word, Sent to Serve...

August 14, 2022

10th Sunday after Pentecost

10:00 a.m.

Pastor Michael Anderson
Pastor Joe Wilkinson



Christ Our Savior Lutheran Church

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Sussex, Wisconsin 53089
Telephone 262-246-6537

Congregational Song: "Eye of the Storm"

The image shows a musical score for a congregational song. It consists of four staves of music in a 4/4 time signature, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature change to B-flat. The lyrics are: "In the eye of the storm You re-main in con-". The second staff continues with: "trol; In the mid-dle of the war You guard my soul. You a-lone are the". The third staff continues with: "an - chor when my sails are torn; Your love sur - rounds". The fourth staff concludes with: "— me in the eye of the storm." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and dynamic markings.

1. When the solid ground is falling out from underneath my feet,
between the black skies and my red eyes, I can barely see.
And when I'm feeling like I've been let down by my friends and my family,
I can hear the rain reminding me.
2. When my hopes and dreams are far from me and I'm runnin' out of faith,
I see the future I picture slowly fade away.
And when the tears of pain and heartache are pouring down my face,
I find my peace in Jesus' name.
3. When they let me go and I just don't know how I'm going to make ends meet,
I did my best, now I'm scared to death that we might lose everything.
And when sadness takes my joy away and there's nothing I can do,
My only hope is to trust you.

Confession

- P: Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.
- C: **Amen.**
- P: Let us confess our sin in the presence of God and of one another.
Merciful God,
- C: **we confess that we have not followed your path**

**but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

- P: Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
- C: **Amen.**

Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

Prayer of the Day

- P: O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.
- C: Amen.

“Hymn of Praise”

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.
Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry. —



— Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

Words of Institution

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Holy Communion



All who are baptized, including children who have received communion instruction and profess their faith in Jesus Christ, are welcome to commune. As Lutherans, we trust in the real presence of Christ's blood and body in the meal to give us grace. If you have questions, you may speak with one of the pastors. Grape juice and gluten free bread are available upon request.



Congregational Song: "Our God"

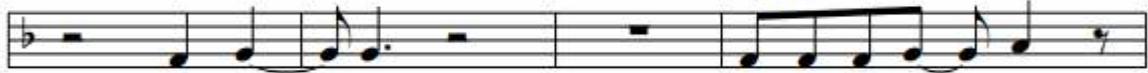


1. Wa - ter You turned in - to wine,
2. In - to the dark - ness You shine,



o - pened the eyes of the blind, There's no one like You,
out of the ash - es, we rise: There's no one like You,

Chorus



none like You.
none like You.

Our God is great - er,



our God is strong - er; God, You are high - er than an - y oth - er.



Our God is heal - er, awe - some in pow - er, our God, our God.



And if our God is for us then who could ev - er stop us,

and if our God is with us then what could stand a - gainst?

— And if our God is for us then who could ev - er stop us,

and if our God is with us then what could stand a - gainst? —

Repeat chorus
3

- P: Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
- C: Amen.

Scripture Readings

1st Reading, Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own

heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

2nd Reading, Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resur-

rection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was prom-

ised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris-en Lord, Al - le - lu - ia, al - le - lu - ia! Give praise to his name!

Spread the good news o'er all the - earth; Je - sus has died and has ris - - en. Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris-en Lord, Al - le - lu - ia, al - le - lu - ia! Give praise to his name!

Gospel, Luke 12:49-56

‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.’
He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so, it happens. And

when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Gospel Response

P: The Gospel of the Lord,

C: Praise to you, O Christ.

Children's Message

Sermon



We be - lieve - in God the Fa - ther. We be - lieve - in Je - sus Christ. -

- We be - lieve in the Ho - ly Spir - it, and He's giv - en us new life. -

- - We be - lieve - in the cru - ci - fix - ion. We be -

lieve that He con - quered death, - We be - lieve - in the res - ur - rec -

- tion, and He's com - ing back a - gain. - We be - lieve.

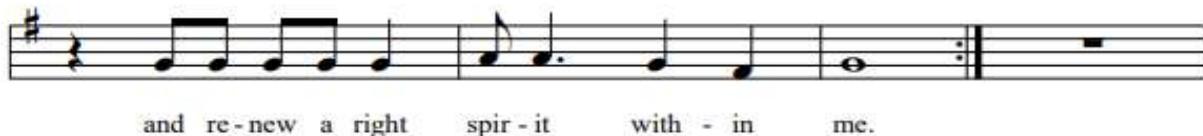
Baptism of Del Holden Dybdahl

Giving of Tithes and Offerings

We return to God some of what is precious to us in order to serve others through the church.

If you give through Direct Deposit, please place one of the yellow "I Use Direct Deposit" cards in the offering plate as it is passed.

Offertory Response



P: Let us pray. O God,

C: all we have first comes from you. We give to you with grateful hearts. Use these gifts and all that we are to proclaim your love for all people. Amen.

Prayers of the Faithful

Assembly is encouraged to speak their own prayers of thanks or petition at the appropriate times.

Announcements

Thanksgiving for Service at Christ Our Savior

Benediction

P: The God of peace,
Father, ✚ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life

this day and always.

C: Amen.

Congregational Song: "Oh My Soul"

Verse 1:

Oh, my soul, oh, how you worry, oh, how you're weary from fearing you've lost control.
This was the one thing you didn't see coming and no one would blame you, though,
if you cried in private, if you tried to hide it away so no one knows.
No one will see if you stop believing.

Verse 2:

Here and now, you can be honest, I won't try to promise that someday it all works out.
'cause this is the valley and even now He is breathing on your dry bones,
and there will be dancing: there will be beauty, where beauty was ash and stone.
This much I know.

The musical score is written for a single melodic line in treble clef, with a key signature of two sharps (F# and C#) and a 6/8 time signature. The melody is divided into five lines of music, each with corresponding lyrics underneath. The first line starts with a whole note G4, followed by quarter notes A4, B4, and C5. The second line continues with quarter notes D5, E5, F#5, and G5. The third line has quarter notes A5, B5, C6, and D6. The fourth line features a first ending with a repeat sign and a second ending. The fifth line concludes with quarter notes G5, F#5, E5, and D5.

Oh, my soul, you are not a - lone! There's a
place where fear has to face the God - you know. One more
day He will make a way. Let Him show you how you can
lay this down, - 'cause you're not a-lone. - lay this down, -
- I'm not strong e-nough. I can't take an - y-more - (You can lay it down,



you can lay it down.) And my ship-wrecked faith will nev-er get me to shore-



- (You can lay it down, you can lay it down.) Can he find me here?



Can he keep me from go - ing un - der? - Oh, my soul, you are



not a - lone! There's a place where fear has to face the God - you



know. One more day He will make a way. Let Him



show you how you can lay this down. - 'cause you're not a-lone.-



- - - Oh, my soul, you're not a - lone.

P: Go in peace. Love your neighbor.

C: Thanks be to God

Postlude

Our worship has ended. Let our service begin.

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With One Voice
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Text: Psalm 51: 10-12
Tune: Anonymous
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